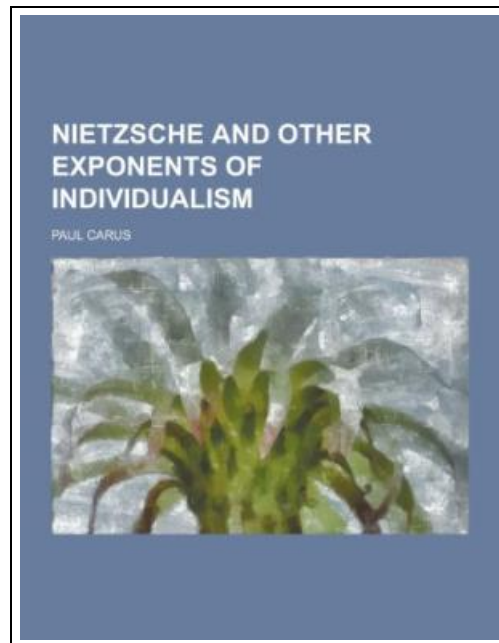


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Reviews

This type of publication is almost everything and helped me looking forward and much more. I am quite late in start reading this one, but better then never. You wont really feel monotony at whenever you want of your own time (that's what catalogs are for relating to if you ask me).

(Prof. Buddy Leuschke)

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Theclassics.us, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****.This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1914 edition. Excerpt: . CONCLUSION. I will gladly grant that personifications are mythological fictions, that metaphysical entities are products of a philosophical imagination and that the scientific formulas are abstract generalizations, but we deny that generalizations are unmeaning; they signify some actual features of reality. Abstract ideas are not purely fictitious; they denote significant qualities or occurrences, and the relations in life, the forms of things, combinations, or in general the non-material configurations, co-operations, combinations and functions are the most important and the most significant aspects of existence. Indeed, matter and energy are only the clumsy conditions of being; they denote actuality and reality, but all things, all events, all facts are such as they are on account of their form--on account of that feature which is non-material and nonenergetic. According to Nietzsche the whole history of mankind, especially the development of reason, knowledge and science, is a great blunder, and the dawn of day begins with a radical break with the past. We see in the evolution of life a gradual ascent with a slow but constant approximation to truth. In the history of religion we see in the dawn of civilization the beginning of a comprehension of truth. Mythology is not error pure and simple, not a conglomeration of superstitions; it is plainly characterized by a groping after great truths, and myths become foolish inventions only when the poetic character of the tale is misunderstood. So dogmas become dangerous errors when the symbol is...



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